

SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

 $10005\ East\ Osborn\ Road\ /\ Two\ Waters\ Building\ A, Suite\ 300\ /\ Scottsdale, Arizona\ 85256-9722$ $Phone\ (480)\ 362-7400\ /\ Fax\ (480)\ 362-7593$

October 3, 2017

Lauren Christopher
Director, Division of Energy Assistance
Office of Community Services
Administration for Children and Families
U.S. Department of Health and Human Services
330 C Street, S.W. 5th Floor
Washington, DC 20201

RE: Letter of Designation

Dear Ms. Christopher:

I, Delbert W. Ray, Sr., President, delegate my authority to Susan E. Nayatewa and Carletta Joe to certify to the 16 assurances outlined in the Low Income Home Energy Assistance Act of 1981, as amended, and otherwise perform all necessary functions to properly administer the Low Income Home Energy Assistance Program.

Sincerely,

Delbert W. Ray, Sr., President